## State of South Carolina GREENVILLE COUNTY

## TITLE TO REAL ESTATE

Know All Men by These Bresents:

That Myra H. Davis	17514115 CO. C. (1)	
ation of the sum of Ten (\$10.00) Doll by Helen Allison Cox		, hereafter referred to as Grantor, in consider- onsiderations XIOX.KARS, paid to Grantor referred to as Grantee, at and before the sealing of eased, and by these presents does grant, bargain,

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and known and designated as Lot No. 27 on plat of Green Valley Subdivision, prepared by Piedmont Engineering Company, and dated December 20, 1957, and recorded in the Office of the R. M. C. for Greenville County in Plat Book QQ at Pages 2 and 3, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin, on the northeastern side of Green Valley Drive, joint front corner of Lots Nos. 27 and 28, and running thence with the joint line of said Lots N. 41-21 E. 300.2 feet to an iron pin in the edge of the golf course, joint rear corner of Lots 27 and 28; thence along the edge of the golf course S. 16-41 E. 240.0 feet to an iron pin on the northern side of Crepe Myrtle Drive; thence with the line of said drive as it curves an arc (the cord of which is S. 44-22 W. 152.9 feet) to an iron pin, the beginning of the curve to the northwestern corner of the intersection of Crepe Myrtle Drive and Green Valley Drive; thence rounding the corner of the intersection an arc (the cord of which is S. 88-31 W. 43.1 feet) to an iron pin on the eastern side of Green Valley Drive; thence with the line of said Green Valley Drive N. 47-20 W. 170.0 feet to the beginning corner.

This conveyance is subject to the protective covenants covering the Green Valley Subdivision which are recorded in the Office of the R. M. C. for Greenville County in Deed Book 593 at Page 297 and to 50 foot building setback lines along Green Valley Drive and Crepe Myrtle Drive as shown on the above plat.

This is a portion of the property conveyed to me by Deed of Daniel Construction Company, Inc. dated December 16, 1958, and recorded in the Office of the R. M. C. for Greenville County in Deed Book 613, at Page 229.

GETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in any particular the Rights.

appertaining; TO HAVE AND TO HOLD all and sing AND Grantor does hereby bind Granto premises unto Grantee and Grantee's Ho claiming or to claim the same or any par	ular the said premises before mention r and Grantor's Heirs, Executors an eirs/Successors and Assigns against G t thereof.	Appurtenances to the said premises belonging, or in anywise inceed unto the Crantee and Crantee's Heirs/Successors and Assigns d Administrators to warrant and forever defend all and singular strantor and Grantor's Heirs and against every person whomsoever	former
Witness the hand and seal of Grant	or this 15-06 day of May	, 19 68 .	
Signed, Sealed and Delivered in the Prese	ence of	Myra H. Davis	(Seal) (Seal)
aille an all		100	(Seal)
	See All and a line of the last		(Seal)
CTATE OF COUNTY CAROLINA	For True Consideration See Affida	Grantor	
STATE OF SOUTH CAROLINA, GREENVILLE COUNTY	Book 30 P: 19	VIL	
Swom to before me this  15th day of May 19 68	t	that he saw Grantor sign, seal and as Grantor's act and deed delive is also above subscribed witnessed the execution of the within d	
My Commission expires	COMMISSION EXPIRES JANUARY I, 197	1	,
STATE OF SOUTH CAROLINA, GREENVILLE COUNTY	GRANTOR WOMAN	RENUNCIATION OF DOWER	'
		I, the undersigned Notary Public, do hereby	certify
G estate, and this	g privately and separately examined be ersons whomsoever, renounce, released also all her right and claim of Dow 19(Seal)  y Public for South Carolina	by me, did declare that she does freely, voluntarily, and without any, and forever relinquish unto Grantee and Grantee's Heirs/Succer of, in or to all and singular the premises above described.	tor did ( y com- cessors  ()
My Commission expires at the pleasure of the	ne Governor.		1
Recorded this 24 day	of May	19 68, at 4:18 P. M., No. 30397	